John P. McDermott - Chair, Marjorie Ann Butler, Nancy M. Levine, Jan Huffman David A. Olson – City Clerk

City of Newton

NOTICE OF MEETING

Meeting of the Board of Election Commissioners

Monday, March 30, 2015, 5:00 pm

City Hall, Room 205

MEETING AGENDA

- 1. To approve the minutes of the February 23, 2015 meeting.
- 2. To discuss change of polling locations.
- 3. To hear an update on Home Rule Legislation to set the date of the Preliminary Election.
- 3. To hear about space shifts for elections storage within the building.
- 4. To hear an update on the FY16 budget.
- 5. Any other business.

The location of this meeting is handicap accessible and reasonable accommodations will be provided to persons requiring assistance. If you need a special accommodation, please contact the Newton ADA Coordinator, John Lojek, at least two days in advance of the meeting: jlojek@newtonma.gov or 617-796-1145. For Telecommunications Relay Service dial 711.